

# Calendar master Human Movement Sciences / 2026-2027

Specialisation Health and Rehabilitation

Faculty of Health, Medicine & Life Sciences - Maastricht University

|     |    |    |    |    |    | Subject to timetable alterations<br>* In principle education on Friday / ** In principle education on Tuesday<br>*** In principle education on Tuesday and Friday |                                                         | Subject to timetable alterations<br>In principle education on Friday      In principle education on Tuesday |                                                        |
|-----|----|----|----|----|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| wk  |    |    |    |    |    | Full-time master year 1                                                                                                                                           |                                                         | Part-time master year 1                                                                                     | Part-time master year 2                                |
| Sep | 36 | Mo | Tu | We | Th | Fr                                                                                                                                                                | HMS4501 - Imaging Muscle Health*                        | HMS4502 - Physical Activity and Health**                                                                    | HMS4501 - Imaging Muscle Health                        |
|     | 37 | 1  | 2  | 3  | 4  | 5                                                                                                                                                                 |                                                         |                                                                                                             |                                                        |
| Oct | 38 | 7  | 8  | 9  | 10 | 11                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 39 | 14 | 15 | 16 | 17 | 18                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 40 | 21 | 22 | 23 | 24 | 25                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 41 | 28 | 29 | 30 | 1  | 2                                                                                                                                                                 |                                                         |                                                                                                             |                                                        |
|     | 42 | 5  | 6  | 7  | 8  | 9                                                                                                                                                                 |                                                         |                                                                                                             |                                                        |
| Nov | 43 | 12 | 13 | 14 | 15 | 16                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 44 | 19 | 20 | 21 | 22 | 23                                                                                                                                                                | Exam 23-10-2026                                         | Exam 20-10-2026                                                                                             | Exam 23-10-2026                                        |
|     | 45 | 26 | 27 | 28 | 29 | 30                                                                                                                                                                | HMS4503 - Analysis and Restoration of Human Locomotion* | HMS4504 - Movement Disorders and Rehabilitation**                                                           | HMS4503 - Analysis and Restoration of Human Locomotion |
|     | 46 | 2  | 3  | 4  | 5  | 6                                                                                                                                                                 |                                                         |                                                                                                             |                                                        |
|     | 47 | 9  | 10 | 11 | 12 | 13                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
| Dec | 48 | 16 | 17 | 18 | 19 | 20                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 49 | 23 | 24 | 25 | 26 | 27                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 50 | 30 | 1  | 2  | 3  | 4                                                                                                                                                                 |                                                         |                                                                                                             |                                                        |
|     | 51 | 7  | 8  | 9  | 10 | 11                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 52 | 14 | 15 | 16 | 17 | 18                                                                                                                                                                | Exam 18-12-2026                                         | Individual essay 18-12-2026                                                                                 | Exam 18-12-2026                                        |
| Jan | 53 | 21 | 22 | 23 | 24 | 25                                                                                                                                                                | Christmas holiday                                       |                                                                                                             | Christmas holiday                                      |
|     | 1  | 28 | 29 | 30 | 31 | 1                                                                                                                                                                 |                                                         |                                                                                                             |                                                        |
|     | 2  | 4  | 5  | 6  | 7  | 8                                                                                                                                                                 | HMS4001 - Designing Intervention Research***            |                                                                                                             | HMS4001 - Designing Intervention Research part 1       |
|     | 3  | 11 | 12 | 13 | 14 | 15                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 4  | 18 | 19 | 20 | 21 | 22                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
| Feb | 5  | 25 | 26 | 27 | 28 | 29                                                                                                                                                                | Final Presentation 29-01-2027                           |                                                                                                             |                                                        |
|     | 6  | 1  | 2  | 3  | 4  | 5                                                                                                                                                                 | HMS4707 - Reviews                                       | HMS4003 - Placement and Thesis                                                                              | HMS4707 - Reviews                                      |
|     | 7  | 8  | 9  | 10 | 11 | 12                                                                                                                                                                | Carnival Holiday / Resits periods 1 and 2               |                                                                                                             | Carnival Holiday / Resits periods 1 and 2              |
|     | 8  | 15 | 16 | 17 | 18 | 19                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 9  | 22 | 23 | 24 | 25 | 26                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
| Mar | 10 | 1  | 2  | 3  | 4  | 5                                                                                                                                                                 |                                                         |                                                                                                             |                                                        |
|     | 11 | 8  | 9  | 10 | 11 | 12                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 12 | 15 | 16 | 17 | 18 | 19                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 13 | 22 | 23 | 24 | 25 | 26                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 14 | 29 | 30 | 31 | 1  | 2                                                                                                                                                                 | Final Review                                            |                                                                                                             | Final Review                                           |
| Apr | 15 | 5  | 6  | 7  | 8  | 9                                                                                                                                                                 | HMS4003 - Placement and Thesis                          |                                                                                                             | HMS4001 - Designing Intervention Research part 2       |
|     | 16 | 12 | 13 | 14 | 15 | 16                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 17 | 19 | 20 | 21 | 22 | 23                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 18 | 26 | 27 | 28 | 29 | 30                                                                                                                                                                |                                                         |                                                                                                             | Presentation                                           |
|     | 19 | 3  | 4  | 5  | 6  | 7                                                                                                                                                                 |                                                         |                                                                                                             | HMS4003 - Placement and Thesis                         |
| May | 20 | 10 | 11 | 12 | 13 | 14                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 21 | 17 | 18 | 19 | 20 | 21                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 22 | 24 | 25 | 26 | 27 | 28                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 23 | 31 | 1  | 2  | 3  | 4                                                                                                                                                                 |                                                         |                                                                                                             |                                                        |
|     | 24 | 7  | 8  | 9  | 10 | 11                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
| Jun | 25 | 14 | 15 | 16 | 17 | 18                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 26 | 21 | 22 | 23 | 24 | 25                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 27 | 28 | 29 | 30 | 1  | 2                                                                                                                                                                 | Deadline for handing in Thesis****                      |                                                                                                             | Deadline for handing in Thesis****                     |
|     | 28 | 5  | 6  | 7  | 8  | 9                                                                                                                                                                 |                                                         |                                                                                                             |                                                        |
|     | 29 | 12 | 13 | 14 | 15 | 16                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
| Jul | 30 | 19 | 20 | 21 | 22 | 23                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 31 | 26 | 27 | 28 | 29 | 30                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 1  | 2  | 3  | 4  | 5  | 6                                                                                                                                                                 |                                                         |                                                                                                             |                                                        |
|     | 2  | 9  | 10 | 11 | 12 | 13                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 3  | 16 | 17 | 18 | 19 | 20                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
| Aug | 4  | 23 | 24 | 25 | 26 | 27                                                                                                                                                                |                                                         |                                                                                                             |                                                        |
|     | 5  | 30 | 31 | 1  | 2  | 3                                                                                                                                                                 | Start academic year 2027/2028                           |                                                                                                             | Start academic year 2027/2028                          |

- Start period
- Exams
- Holidays: 26/3 Good Friday, 29/3 Easter Monday, 26/4 bridge day, 27/4 Kings Day, 5/5 Liberation Day, 6/5 Ascension Day, 7/5 bridge day, 17/5 Whit Monday/Pentecost Monday
- Education-free period (with the exception of possible resits, inspections and remediation)
- Resits
- \*\*\*\* Exact date in consultation with supervisor

# Calendar master Human Movement Sciences / 2026-2027

Specialisation Sports and Nutrition

Faculty of Health, Medicine & Life Sciences - Maastricht University

|     |    | Subject to timetable alterations                                                                                              |    |    |    |    | Subject to timetable alterations                   |                                                                 |                                                   |                                                               |
|-----|----|-------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|
|     |    | * In principle education on Friday / ** In principle education on Tuesday<br>*** In principle education on Tuesday and Friday |    |    |    |    | In principle education on Friday                   |                                                                 | In principle education on Tuesday                 |                                                               |
| wk  |    | Mo                                                                                                                            | Tu | We | Th | Fr | Full-time master year 1                            |                                                                 | Part-time master year 1                           | Part-time master year 2                                       |
| Sep | 36 | 31                                                                                                                            | 1  | 2  | 3  | 4  | HMS4601 - Nutrition to Fuel Sports Performance*    | HMS4602 - Sports Supplements and Ergogenic Aids**               | HMS4601 - Nutrition to Fuel Sports Performance    | HMS4602 - Sports Supplements and Ergogenic Aids               |
|     | 37 | 7                                                                                                                             | 8  | 9  | 10 | 11 |                                                    |                                                                 |                                                   |                                                               |
|     | 38 | 14                                                                                                                            | 15 | 16 | 17 | 18 |                                                    |                                                                 |                                                   |                                                               |
|     | 39 | 21                                                                                                                            | 22 | 23 | 24 | 25 |                                                    |                                                                 |                                                   |                                                               |
| Oct | 40 | 28                                                                                                                            | 29 | 30 | 1  | 2  |                                                    |                                                                 |                                                   |                                                               |
|     | 41 | 5                                                                                                                             | 6  | 7  | 8  | 9  |                                                    |                                                                 |                                                   |                                                               |
|     | 42 | 12                                                                                                                            | 13 | 14 | 15 | 16 |                                                    |                                                                 |                                                   |                                                               |
|     | 43 | 19                                                                                                                            | 20 | 21 | 22 | 23 | Exam 23-10-2026                                    | Exam 20-10-2026                                                 | Exam 23-10-2026                                   | Exam 20-10-2026                                               |
| Nov | 44 | 26                                                                                                                            | 27 | 28 | 29 | 30 | HMS4603 - Nutrition to Support Training Adaptions* | HMS4604 - Sports and Nutrition: Putting Science into Practice** | HMS4603 - Nutrition to Support Training Adaptions | HMS4604 - Sports and Nutrition: Putting Science into Practice |
|     | 45 | 2                                                                                                                             | 3  | 4  | 5  | 6  |                                                    |                                                                 |                                                   |                                                               |
|     | 46 | 9                                                                                                                             | 10 | 11 | 12 | 13 |                                                    |                                                                 |                                                   |                                                               |
|     | 47 | 16                                                                                                                            | 17 | 18 | 19 | 20 |                                                    |                                                                 |                                                   |                                                               |
| Dec | 48 | 23                                                                                                                            | 24 | 25 | 26 | 27 |                                                    |                                                                 |                                                   |                                                               |
|     | 49 | 30                                                                                                                            | 1  | 2  | 3  | 4  |                                                    |                                                                 |                                                   |                                                               |
|     | 50 | 7                                                                                                                             | 8  | 9  | 10 | 11 |                                                    |                                                                 |                                                   |                                                               |
|     | 51 | 14                                                                                                                            | 15 | 16 | 17 | 18 | Exam 18-12-2026                                    | Final Assignment 15-12-2026                                     | Exam 18-12-2026                                   | Final Assignment 15-12-2026                                   |
| Jan | 52 | 21                                                                                                                            | 22 | 23 | 24 | 25 | Christmas holiday                                  |                                                                 | Christmas holiday                                 |                                                               |
|     | 53 | 28                                                                                                                            | 29 | 30 | 31 | 1  |                                                    |                                                                 |                                                   |                                                               |
|     | 1  | 4                                                                                                                             | 5  | 6  | 7  | 8  | HMS4001 - Designing Intervention Research***       |                                                                 | HMS4001 - Designing Intervention Research part 1  | HMS4003 - Placement and Thesis                                |
|     | 2  | 11                                                                                                                            | 12 | 13 | 14 | 15 |                                                    |                                                                 |                                                   |                                                               |
| Feb | 3  | 18                                                                                                                            | 19 | 20 | 21 | 22 |                                                    |                                                                 |                                                   |                                                               |
|     | 4  | 25                                                                                                                            | 26 | 27 | 28 | 29 | Final Presentation 29-01-2027                      |                                                                 |                                                   |                                                               |
|     | 5  | 1                                                                                                                             | 2  | 3  | 4  | 5  | HMS4707 - Reviews                                  | HMS4003 - Placement and Thesis                                  | HMS4707 - Reviews                                 |                                                               |
|     | 6  | 8                                                                                                                             | 9  | 10 | 11 | 12 | Carnival Holiday / Resits periods 1 and 2          |                                                                 | Carnival Holiday / Resits periods 1 and 2         |                                                               |
| Mar | 7  | 15                                                                                                                            | 16 | 17 | 18 | 19 |                                                    |                                                                 |                                                   |                                                               |
|     | 8  | 22                                                                                                                            | 23 | 24 | 25 | 26 |                                                    |                                                                 |                                                   |                                                               |
|     | 9  | 1                                                                                                                             | 2  | 3  | 4  | 5  |                                                    |                                                                 |                                                   |                                                               |
|     | 10 | 8                                                                                                                             | 9  | 10 | 11 | 12 |                                                    |                                                                 |                                                   |                                                               |
| Apr | 11 | 15                                                                                                                            | 16 | 17 | 18 | 19 |                                                    |                                                                 |                                                   |                                                               |
|     | 12 | 22                                                                                                                            | 23 | 24 | 25 | 26 |                                                    |                                                                 |                                                   |                                                               |
|     | 13 | 29                                                                                                                            | 30 | 31 | 1  | 2  | Final Review                                       |                                                                 | Final Review                                      |                                                               |
|     | 14 | 5                                                                                                                             | 6  | 7  | 8  | 9  | HMS4003 - Placement and Thesis                     |                                                                 | HMS4001 - Designing Intervention Research part 2  |                                                               |
| May | 15 | 12                                                                                                                            | 13 | 14 | 15 | 16 |                                                    |                                                                 |                                                   |                                                               |
|     | 16 | 19                                                                                                                            | 20 | 21 | 22 | 23 |                                                    |                                                                 |                                                   |                                                               |
|     | 17 | 26                                                                                                                            | 27 | 28 | 29 | 30 |                                                    |                                                                 | Presentation                                      |                                                               |
|     | 18 | 3                                                                                                                             | 4  | 5  | 6  | 7  |                                                    |                                                                 | HMS4003 - Placement and Thesis                    |                                                               |
| Jun | 19 | 10                                                                                                                            | 11 | 12 | 13 | 14 |                                                    |                                                                 |                                                   |                                                               |
|     | 20 | 17                                                                                                                            | 18 | 19 | 20 | 21 |                                                    |                                                                 |                                                   |                                                               |
|     | 21 | 24                                                                                                                            | 25 | 26 | 27 | 28 |                                                    |                                                                 |                                                   |                                                               |
|     | 22 | 31                                                                                                                            | 1  | 2  | 3  | 4  |                                                    |                                                                 |                                                   |                                                               |
| Jul | 23 | 7                                                                                                                             | 8  | 9  | 10 | 11 |                                                    |                                                                 |                                                   |                                                               |
|     | 24 | 14                                                                                                                            | 15 | 16 | 17 | 18 |                                                    |                                                                 |                                                   |                                                               |
|     | 25 | 21                                                                                                                            | 22 | 23 | 24 | 25 |                                                    |                                                                 |                                                   |                                                               |
|     | 26 | 28                                                                                                                            | 29 | 30 | 1  | 2  | Deadline for handing in Thesis****                 |                                                                 | Deadline for handing in Thesis****                |                                                               |
| Aug | 27 | 5                                                                                                                             | 6  | 7  | 8  | 9  |                                                    |                                                                 |                                                   |                                                               |
|     | 28 | 12                                                                                                                            | 13 | 14 | 15 | 16 |                                                    |                                                                 |                                                   |                                                               |
|     | 29 | 19                                                                                                                            | 20 | 21 | 22 | 23 |                                                    |                                                                 |                                                   |                                                               |
|     | 30 | 26                                                                                                                            | 27 | 28 | 29 | 30 |                                                    |                                                                 |                                                   |                                                               |
| Sep | 31 | 2                                                                                                                             | 3  | 4  | 5  | 6  |                                                    |                                                                 |                                                   |                                                               |
|     | 32 | 9                                                                                                                             | 10 | 11 | 12 | 13 |                                                    |                                                                 |                                                   |                                                               |
|     | 33 | 16                                                                                                                            | 17 | 18 | 19 | 20 |                                                    |                                                                 |                                                   |                                                               |
|     | 34 | 23                                                                                                                            | 24 | 25 | 26 | 27 |                                                    |                                                                 |                                                   |                                                               |
| Sep | 35 | 30                                                                                                                            | 31 | 1  | 2  | 3  | Start academic year 2027/2028                      |                                                                 | Start academic year 2027/2028                     |                                                               |

- Start period
- Exams
- Holidays: 26/3 Good Friday, 29/3 Easter Monday, 26/4 bridge day, 27/4 Kings Day, 5/5 Liberation Day, 6/5 Ascension Day, 7/5 bridge day, 17/5 Whit Monday/Pentecost Monday
- Education-free period (with the exception of possible resits, inspections and remediation)
- Resits
- \*\*\*\* Exact date in consultation with supervisor

# Calendar master Human Movement Sciences / 2026-2027

Specialisation Physiotherapie

Faculty of Health, Medicine & Life Sciences - Maastricht University

|     |    |    |    |    |    | Subject to timetable alterations                                        |                                                                 |
|-----|----|----|----|----|----|-------------------------------------------------------------------------|-----------------------------------------------------------------|
|     |    |    |    |    |    | *In principle education on Friday / **in principle education on Tuesday |                                                                 |
|     |    |    |    |    |    | ***in principle education on Tuesday and Friday                         |                                                                 |
| wk  |    |    |    |    |    | Full-time master year 1                                                 |                                                                 |
|     | Mo | Tu | We | Th | Fr |                                                                         |                                                                 |
| Sep | 36 | 31 | 1  | 2  | 3  | 4                                                                       | HMS4802 - The Entrepreneurial Healthcare Professional*          |
|     | 37 | 7  | 8  | 9  | 10 | 11                                                                      | HMS4801 - Growth and Aging from a Systems Biology Perspective** |
|     | 38 | 14 | 15 | 16 | 17 | 18                                                                      |                                                                 |
|     | 39 | 21 | 22 | 23 | 24 | 25                                                                      |                                                                 |
| Oct | 40 | 28 | 29 | 30 | 1  | 2                                                                       |                                                                 |
|     | 41 | 5  | 6  | 7  | 8  | 9                                                                       |                                                                 |
|     | 42 | 12 | 13 | 14 | 15 | 16                                                                      |                                                                 |
|     | 43 | 19 | 20 | 21 | 22 | 23                                                                      | Final group assessment and individual essay 23-10-2026          |
| Nov | 44 | 26 | 27 | 28 | 29 | 30                                                                      | HMS4503 - Analysis and restoration of human locomotion*         |
|     | 45 | 2  | 3  | 4  | 5  | 6                                                                       | HMS4803 - Pharmacology for Physiotherapists**                   |
|     | 46 | 9  | 10 | 11 | 12 | 13                                                                      |                                                                 |
|     | 47 | 16 | 17 | 18 | 19 | 20                                                                      |                                                                 |
| Dec | 48 | 23 | 24 | 25 | 26 | 27                                                                      |                                                                 |
|     | 49 | 30 | 1  | 2  | 3  | 4                                                                       |                                                                 |
|     | 50 | 7  | 8  | 9  | 10 | 11                                                                      |                                                                 |
|     | 51 | 14 | 15 | 16 | 17 | 18                                                                      | Exam 18-12-2026                                                 |
| Jan | 52 | 21 | 22 | 23 | 24 | 25                                                                      | Exam 15-12-2026                                                 |
|     | 53 | 28 | 29 | 30 | 31 | 1                                                                       | Christmas holiday                                               |
|     | 1  | 4  | 5  | 6  | 7  | 8                                                                       | HMS4001 - Designing Intervention Research***                    |
|     | 2  | 11 | 12 | 13 | 14 | 15                                                                      |                                                                 |
| Feb | 3  | 18 | 19 | 20 | 21 | 22                                                                      |                                                                 |
|     | 4  | 25 | 26 | 27 | 28 | 29                                                                      | Final Presentation 29-01-2027                                   |
|     | 5  | 1  | 2  | 3  | 4  | 5                                                                       | HMS4804 - Clinical Placement                                    |
|     | 6  | 8  | 9  | 10 | 11 | 12                                                                      | Carnival holiday / Resits periods 1 and 2                       |
| Mar | 7  | 15 | 16 | 17 | 18 | 19                                                                      |                                                                 |
|     | 8  | 22 | 23 | 24 | 25 | 26                                                                      |                                                                 |
|     | 9  | 1  | 2  | 3  | 4  | 5                                                                       |                                                                 |
|     | 10 | 8  | 9  | 10 | 11 | 12                                                                      |                                                                 |
| Apr | 11 | 15 | 16 | 17 | 18 | 19                                                                      |                                                                 |
|     | 12 | 22 | 23 | 24 | 25 | 26                                                                      |                                                                 |
|     | 13 | 29 | 30 | 31 | 1  | 2                                                                       |                                                                 |
|     | 14 | 5  | 6  | 7  | 8  | 9                                                                       | HMS4003 - Placement and Thesis                                  |
| May | 15 | 12 | 13 | 14 | 15 | 16                                                                      |                                                                 |
|     | 16 | 19 | 20 | 21 | 22 | 23                                                                      |                                                                 |
|     | 17 | 26 | 27 | 28 | 29 | 30                                                                      |                                                                 |
|     | 18 | 3  | 4  | 5  | 6  | 7                                                                       |                                                                 |
| Jun | 19 | 10 | 11 | 12 | 13 | 14                                                                      |                                                                 |
|     | 20 | 17 | 18 | 19 | 20 | 21                                                                      |                                                                 |
|     | 21 | 24 | 25 | 26 | 27 | 28                                                                      |                                                                 |
|     | 22 | 31 | 1  | 2  | 3  | 4                                                                       |                                                                 |
| Jul | 23 | 7  | 8  | 9  | 10 | 11                                                                      |                                                                 |
|     | 24 | 14 | 15 | 16 | 17 | 18                                                                      |                                                                 |
|     | 25 | 21 | 22 | 23 | 24 | 25                                                                      |                                                                 |
|     | 26 | 28 | 29 | 30 | 1  | 2                                                                       | Deadline for handing in Thesis****                              |
| Aug | 27 | 5  | 6  | 7  | 8  | 9                                                                       |                                                                 |
|     | 28 | 12 | 13 | 14 | 15 | 16                                                                      |                                                                 |
|     | 29 | 19 | 20 | 21 | 22 | 23                                                                      |                                                                 |
|     | 30 | 26 | 27 | 28 | 29 | 30                                                                      |                                                                 |
| Sep | 31 | 2  | 3  | 4  | 5  | 6                                                                       |                                                                 |
|     | 32 | 9  | 10 | 11 | 12 | 13                                                                      |                                                                 |
|     | 33 | 16 | 17 | 18 | 19 | 20                                                                      |                                                                 |
|     | 34 | 23 | 24 | 25 | 26 | 27                                                                      |                                                                 |
| Sep | 35 | 30 | 31 | 1  | 2  | 3                                                                       | Start academic year 2027/2028                                   |

- Start period
- Exams
- Holidays: 26/3 Good Friday, 29/3 Easter Monday, 26/4 bridge day, 27/4 Kings Day, 5/5 Liberation Day, 6/5 Ascension Day, 7/5 bridge day, 17/5 Whit Monday/Pentecost Monday
- Education-free period (with the exception of possible resits, inspections and remediation)
- Resits
- \*\*\*\* Exact date in consultation with supervisor